

# **STOCK PARISH COUNCIL**

The Tythe Barn,  
High St, Church Green, Stock CM4 9BU  
Tel. No. 07432 879 136  
jennie@stock-pc.gov.uk  
Website: [www.stock.org.uk/council](http://www.stock.org.uk/council)

## **MINUTES OF THE MEETING HELD ON 10<sup>th</sup> April 2017 AT STOCK VILLAGE HALL.**

*Present:* Cllr. Millernas, Johnson, Fenwick, Clark, Rilstone, Jones, Cansdale and Grundy  
*Apologies:* Cllr., Raindle  
*In The Chair:* Cllr. Fairman

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| <b>4135</b> | <b>DEMOCRATIC TIME</b><br><br>A Parishioner enquired about the status of representations made to Essex County Council Highways Panel regarding speeding in Small Gains Lane. The Clerk has been informed by ECC that a speed survey will be undertaken to assess speeds in the Lane.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>ALL</b>                               |
| <b>4136</b> | <b>APOLOGIES FOR ABSENCE</b><br><br>Cllr. Raindle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>ALL</b>                               |
| <b>4137</b> | <b>DECLARING ANY PERSONAL OR PREJUDICIAL INTERESTS</b><br><br>Nothing to report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ALL</b>                               |
| <b>4138</b> | <b>STOCK PARISH COUNCIL WEBSITE</b><br><br>Marc Wheelhouse (Heybridge Creative) and the clerk presented to the councillors the updated Stock Parish Council website. Cllrs asked for some revisions to be made including:<br><br><ol style="list-style-type: none"><li>1) Add a section on the site with information about the Parish councillors</li><li>2) Have a direct link to Essex Highways where the public can report any issues regarding roads/bushes etc.</li><li>3) Include a Neighbourhood Watch section</li><li>4) Include a section entitled 'Clubs' to the Homepage</li><li>5) Add a Stock village parking section</li></ol><br>Once all amendments have been made, the website will be live. Posters will be put up around the village with further details closer to the time. | <b>CLERK AND<br/>MARC<br/>WHEELHOUSE</b> |
| <b>4139</b> | <b>POLICE MATTERS</b><br><br><b>Community Speed Watch</b> – We are now looking for two Speed watch volunteers<br><br><b>Essex Police Club Watch Scheme</b> – Nothing to report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>ALL</b>                               |
| <b>4140</b> | <b>MATTERS ARISING FROM MINUTES.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>CLERK</b>                             |

|                                                                                                                     | <table><tr><td>Chase Swift regarding various works around the village</td><td>Clerk to action</td></tr><tr><td>Forward email from Chelmsford Council to Cllr. Cansdale regarding road closure in Small Gains Lane due to gas works</td><td>Clerk to action</td></tr><tr><td>Put poster up by Catholic church informing parishioners about the cleaning day on the 20<sup>th</sup> April.</td><td>Clerk to action</td></tr><tr><td>Email school informing them about the cleaning day on the 20<sup>th</sup> April</td><td>Clerk to action</td></tr></table>                                                                                                                                                                                                                                              | Chase Swift regarding various works around the village | Clerk to action | Forward email from Chelmsford Council to Cllr. Cansdale regarding road closure in Small Gains Lane due to gas works | Clerk to action | Put poster up by Catholic church informing parishioners about the cleaning day on the 20 <sup>th</sup> April. | Clerk to action  | Email school informing them about the cleaning day on the 20 <sup>th</sup> April | Clerk to action |              |                                       |                    |            |                 |                              |                    |            |  |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|-----------------|--------------|---------------------------------------|--------------------|------------|-----------------|------------------------------|--------------------|------------|--|
| Chase Swift regarding various works around the village                                                              | Clerk to action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                 |                                                                                                                     |                 |                                                                                                               |                  |                                                                                  |                 |              |                                       |                    |            |                 |                              |                    |            |  |
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| Put poster up by Catholic church informing parishioners about the cleaning day on the 20 <sup>th</sup> April.       | Clerk to action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                 |                                                                                                                     |                 |                                                                                                               |                  |                                                                                  |                 |              |                                       |                    |            |                 |                              |                    |            |  |
| Email school informing them about the cleaning day on the 20 <sup>th</sup> April                                    | Clerk to action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |                 |                                                                                                                     |                 |                                                                                                               |                  |                                                                                  |                 |              |                                       |                    |            |                 |                              |                    |            |  |
| 4141                                                                                                                | <b>GENERAL CORRESPONDENCE</b><br><br>Nothing to report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>CLERK</i>                                           |                 |                                                                                                                     |                 |                                                                                                               |                  |                                                                                  |                 |              |                                       |                    |            |                 |                              |                    |            |  |
| 4142                                                                                                                | <b>PLANNING MATTERS</b><br><br><table><tr><th>Application number</th><th>Description</th><th>Location</th><th>SPC</th></tr><tr><td>17/00535/CAT</td><td>G1 Conifer Hedge</td><td>8 The Square</td><td>No Comment</td></tr><tr><td>17/00583/FUL</td><td>Single storey rear and side extension</td><td>15 The High Street</td><td>No Comment</td></tr><tr><td>17/00567/CLOPUD</td><td>Single storey side extension</td><td>30 The High Street</td><td>No Comment</td></tr></table><br><br><b><u>Planning Appeals and Decisions.</u></b><br><br>Nothing to report.<br><br><b><u>Tree Preservation Orders.</u></b><br><br>Nothing to report.<br><br><b><u>Planning Correspondence</u></b><br><br>Nothing to report.<br><br><b><u>Urgent Planning Matters Not On This Agenda</u></b><br><br>Nothing to report | Application number                                     | Description     | Location                                                                                                            | SPC             | 17/00535/CAT                                                                                                  | G1 Conifer Hedge | 8 The Square                                                                     | No Comment      | 17/00583/FUL | Single storey rear and side extension | 15 The High Street | No Comment | 17/00567/CLOPUD | Single storey side extension | 30 The High Street | No Comment |  |
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| 17/00535/CAT                                                                                                        | G1 Conifer Hedge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8 The Square                                           | No Comment      |                                                                                                                     |                 |                                                                                                               |                  |                                                                                  |                 |              |                                       |                    |            |                 |                              |                    |            |  |
| 17/00583/FUL                                                                                                        | Single storey rear and side extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15 The High Street                                     | No Comment      |                                                                                                                     |                 |                                                                                                               |                  |                                                                                  |                 |              |                                       |                    |            |                 |                              |                    |            |  |
| 17/00567/CLOPUD                                                                                                     | Single storey side extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30 The High Street                                     | No Comment      |                                                                                                                     |                 |                                                                                                               |                  |                                                                                  |                 |              |                                       |                    |            |                 |                              |                    |            |  |
| 4143                                                                                                                | <b>FINANCE</b><br><br>The clerk provided an update on finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>CLERK</i>                                           |                 |                                                                                                                     |                 |                                                                                                               |                  |                                                                                  |                 |              |                                       |                    |            |                 |                              |                    |            |  |

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| <b>4144</b> | <b>COUNCILLOR/CLERK'S REPORT</b><br><br>Nothing to report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CLERK</b> |
| <b>4145</b> | <b>DISCUSSION ITEMS</b><br><br>Cllr. Fenwick will produce drawings illustrating the additional parking in The Square.<br><br>Cllr. Fenwick reported that a line of conifer trees situated next to the footpath outside Stock Lodge is obstructing the pathway. Clerk issued letters to the residents of no.4 Stock Lodge asking them to cut back the conifers.<br><br>Cllr. Fenwick observed a person driving recklessly in the church car park early on a Sunday morning. The car is a black BMW, but the car registration has not been noted down.<br><br>Cllr. Fenwick will put together some leaflets advertising the AGM on the 8 <sup>th</sup> May and organise distribution of the leaflets in the village.<br><br>Cllr. Clark has suggested we replace the village bins with recycling bins. Clerk to speak to Chelmsford Council to see whether this is possible. | <b>ALL</b>   |
| <b>4146</b> | <b>RISK ASSESSMENT</b><br><br>Nothing to report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>ALL</b>   |
| <b>4147</b> | <b>DATE OF NEXT MEETING</b><br><br>The next meeting which is the <b>AGM</b> will take place on <b>Monday 8<sup>th</sup> May</b> in <b>Greenwoods</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |

**The Chairman thanked everyone for coming; the meeting closed at 9.30pm.**

Signed (CHAIRMAN).....DATE.....